| 1 2 | AARON D. FORD Attorney General STEPHEN J. AVILLO, Bar No. 11046 | | |
|-----|--|---|--|
| 3 | Deputy Attorney General State of Nevada | | |
| 4 | Public Safety Division 100 N. Carson Street Carson City, Nevada 89701-4717 Tel: (775) 684-1159 E-mail: savillo@ag.nv.gov | | |
| 5 | | | |
| 6 | Attorneys for Defendant Timothy Maguire | | |
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| 8 | UNITED STATES DISTRICT COURT | | |
| 9 | DISTRICT OF NEVADA | | |
| 10 | JOSEPH VIGIL, | | |
| 11 | Plaintiff, | Case No. 3:18-cv-00424-MMD-WGC STIPULATION AND ORDER FOR EXTENSION OF TIME TO REPLY TO RESPONSE TO DEFENDANT'S MOTION FOR SUMMARY JUDGMENT (ECF No. 57) (SECOND REQUEST) | |
| 12 | v. | | |
| 13 | SGT. MAGUIRE, et al., | | |
| 14 | Defendants | (SECOND REQUEST) | |
| 15 | Comes now, Plaintiff, Joseph Vigil, by and through his attorney, Jamie J. Resch, and Defendan | | |
| 16 | Timothy Maguire, by and through counsel, Aaron D. Ford, Attorney General of the State of Nevada | | |
| 17 | and Stephen J. Avillo, Deputy Attorney General, hereby stipulate to a 29-day extension of time for | | |
| 18 | Defendant to file a Reply to Plaintiff's "Response to Defendant's Motion for Summary Judgment (EC | | |
| 19 | #47)" (ECF No. 57), extending the deadline for the Reply to April 9, 2021. This extension is stipulated | | |
| 20 | to for the purpose of allowing settlement discussions between the parties. | | |
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| 1 | Based on the foregoing stipulation between the parties, IT IS ORDERED that the deadline for | | |
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| 2 | Defendant to file a Reply to Plaintiff's "Response to Defendant's Motion for Summary Judgment (ECF | | |
| 3 | #47)" (ECF No. 57) is April 9, 2021. | | |
| 4 | AARON D. FORD | | |
| 5 | Attorney General | | |
| 6 | DATED this 10th day of March, 2021 DATED this 10th day of March, 2021 | | |
| 7 | By: /s/Stephen J. Avillo STEPHEN J. AVILLO, Bar No. 11046 By: /s/ Jamie Resch JAMIE J. RESCH, Bar No. 7154 | | |
| 8 | Deputy Attorney General STEPHEN J. AVILLO, Bar No. 11046 JAMIE J. RESCH, Bar No. 7154 Attorney for Plaintiff | | |
| 9 | Attorney for Defendant | | |
| 10 | | | |
| 11 | | | |
| 12 | With G. Cobb- U.S. MAGISTRATE JUDGE | | |
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| 14 | DATED: March 12 , 2021. | | |
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